



## **Occidental County Sanitation District Community Meeting AGENDA**

Thursday, January 7  
6 p.m. – 8 p.m.  
Union Hotel Restaurant

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|-------------|---|
| <b>6:00</b> | <b>Welcome and Background</b><br><i>Supervisor Efren Carrillo</i>   |
| <b>6:10</b> | <b>Overview of the Problem</b><br><i>Cordel Stillman, Deputy Chief Engineer, Sonoma County Water Agency</i> |
| <b>6:15</b> | <b>Alternatives Analysis &amp; Trucking Option</b><br><i>Cordel</i>   |
| <b>6:45</b> | <b>Next Steps</b><br><i>Cordel</i>  |
| <b>6:45</b> | <b>Questions and Discussion</b>   |
| <b>7:50</b> | <b>Closing Remarks</b><br><i>Supervisor Carrillo</i>  |